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Bonum est homini ut eum veritas vincat volentem, quia malum est homini ut eum veritas vincat invitum. Nam ipsa vincat necesse est, sive negantem sive confitentem.
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TABLE OF CONTENTS.

PAGE

LAND AND LABOR IN FRANCE AND THE UNITED STATES. By *Mgr. Bernard O'Reilly, D.D.*, ... 1

M. Claudio Jannet on social degeneracy in this country, 1; What M. Drumont thinks of the same question in France, 2; Ancient land-holding in Ireland, 3; Many small land-owners in France before the Revolution, 4; More large proprietors now than then, 5; The working people have gained nothing by the Revolution, 6; The Church the only friend of the workingman in France, 7; Catholic advocates of the rights of labor, 8; The evil influence of monopolists in France, 9; Misdeeds of members of the Government, 10; Bringing financial ruin on their country, 11; Need of united action among all friends of religion, 12; Present need of applying mediæval social principles, 13; An admirable plan in practical application at Anzin, 14; Carrying out F. le Play's principles, 15; M. Jannet's latest observations on the United States, 17; Recent changes in our agricultural condition, 18; Causes of these changes, 19; The money power as a peril in this country, 20; The Knights of Labor, 21; The kind of workingmen's societies needed in this country, 22.

SAVONAROLA. By *Rev. R. Parsons, D.D.*, ... 23

How the eloquent Dominican was brought into prominence, 23; Evil influence of the Renaissance in Italy, 24; Popularity turned Savonarola's head, 25; Carrying politics into the pulpit, 26; The would-be reformer on his own labors, 27; Savonarola and Pope Alexander VI., 28; The preacher's temporary retirement placed him at a great disadvantage, 29; A disciple's rashness brought both to ruin, 30; An ordeal that miscarried caused Savonarola's fall, 32; Trial of himself and two colleagues, 33; Condemnation and sentence, 34; Reflections on Savonarola's character, 35; He was no precursor of the "Reformation," 36; Why his sermons were placed on the Index, 38; Analysis of some of his productions, 39; Cantù's estimate of Savonarola, 41; What Philip de Commines and other contemporaries thought of him, 42.

SCRIPTURE POETRY. By *Rev. Anthony J. Maas, S.J.*, ... 44

Relation of the Hebrew poems to the sacred text, 44; Technical structure of Hebrew poetry, 45; Examples of the different kinds of parallelisms, 46; The natural stanzas of Hebrew poetry, 48; Signs of artistic design, 49; In what Hebrew rhythm consists, 50; Relation of sound-unit to rhythm, 51; Facts indicating the existence of Hebrew metre, 52; Vocal elements not the true unit of sound-rhythm, 53; Syllabic quantity must be discarded, 54; The mooted systems allow too many licenses, 55; Canons of Syriac metre, 56; A few instances in illustration, 57; All the difficulties of Hebrew poetry have not been overcome, 59.

LULWORTH CHAPEL, BISHOP CARROLL, AND BISHOP WALMESLEY. By *Rev. Thomas L. Kelly*, ... 60

The certificate of Bishop Carroll's consecration, 60; How the Bishop-elect was invited to Lulworth, 61; Preparing for the consecration ceremonies, 62; Description and history of Lulworth Chapel, 63; Biographical sketch of Bishop Walmesley, 64; His long episcopal career and literary and scientific labors, 65; "Pastorini's" "History of the Church," 67; Trouble caused by the "Protestation" of Charles Butler and others, 68; The Bishops condemn the "Protestation Oath;" 70; Close of Bishop Walmesley's long career, 71; Sketches of the priests who assisted at Bishop Carroll's consecration, 71.

THE LAST FOUR YEARS IN BELGIUM. By *John A. Mooney*, ... 73

Sketch of political parties in Belgium, 73; Reaction caused by the "Liberal" tyranny of 1879, 74; Undoing the mischief in 1884, 75; "Liberal" agitation against the latest school law, 76; Breaking off and restoring relations with the Holy See, 77; Financial reform by the Catholic ministry, 78; Giving the people a larger voice in their own government, 79; Extension of the franchise, 80; Attempts to reorganize the Radical-Liberal party, 82; They produce riot, incendiarism, etc., 83; Political side of strikes in Belgium, 84; The Catholic government's honest interest in the working classes, 86; The evil of alcoholism in Belgium, 87; But free love is even more hurtful to society, 88; Other elements of social evil in Belgium, 89; Making provision against external enemies also, 90; Interest of Belgian affairs for lovers of liberty, 91; Catholics should not pin their faith to any party or country, 93.

BOSTONIAN IGNORANCE OF CATHOLIC DOCTRINE. By *John Gilmary Shea, LL.D.*, ... 94

The treatment of Catholics in this country is a curious problem, 94; Catholic doctrine misrepresented in the public schools, 95; What Catholics have ever held an indulgence to mean, 96; A social and religious transformation going on in New England, 97; Characteristics of Protestanism, 98; Statistics of Catholic growth in

PAGE

New England, 99; How the change might look to the Puritan Fathers, 100; Survival of anti-Catholic prejudice in New England, 101; Rapid decline of Congregationalism, 102.

PROGRESS AND SIGNIFICANCE OF THE PARNELL COMMISSION. By *John Boyle O'Reilly, LL.D.*, ... 103

The O'Donnell libel suit and the famous Parnell letter, 103; Mr. Parnell's public disclaimer, 104; Origin and intent of the Parnell commission, 105; A packed and partisan tribunal, 106; Mr. Parnell's libel suit, 107; The Parnell Defence Fund, 108; The Commission showing steadfast partisanship against the Irish party, 109; The *Times* producing only the testimony of vile informers, 110; A ludicrous incident, 111; The Molloy hoax, 112; Two precious *Times'* witnesses, 113; During the trial coercion becomes severer in Ireland, 114; At its highest point with the opening of the year 1889, 115; Mr. Parnell on the first period of the commission proceedings, 116.

THE YEAR 1888—A RETROSPECT AND A PROSPECT. By *A. de G.*, . . 117

Events influencing the inner life of civilization, 117; The Papal Jubilee easily takes the lead, 118; The great lesson it has taught, 119; Momentous events of the year in Germany, 120; The young emperor's visit to the Pope, 121; Brief reflections upon Austria's past, 122; Events in Russia, the United States and other countries, 123; The modern economic system, 124; What underlies the labor and other questions, 125; The sham and the real social reformers, 126; The Pope compels praise from his natural enemies, 127; The best preventive of social revolution, 128.

THE CANADIAN SEPARATE SCHOOL SYSTEM. By *D. A. O'Sullivan, LL.D.* (Laval), ... 129

Advantages of a denominational over a State school system, 129; Parental and religious rights in education, 130; History of the denominational system in Canada, 131; Statistics and plan of separate schools in western Canada, 133; How the school monies are divided, 134; Progress of the Catholic separate schools for ten years, 135; Practically the system extends only to elementary schools, 136; But little supervision exercised by the educational department, 137.

THE SO-CALLED PROBLEM OF EVIL—A PROTEST. By *Rev. M. A. Power, S.J.*, 140

How to meet a youth with difficulties, 140; Solving the insoluble, 141; Great minds on the evil problem, 142; The modern poet, the psalmist, and common sense, 143; The modern spirit and the language of problems, 144; Out of touch with the modern spirit, 143; Mistaking verbal jugglery for logic, 144; The modern mind ill-fitted for philosophical problems, 145; Do moderners excel in reasoning powers? 146; The process that a sound critic is put through, 147; Importance of forming critics for the protection of philosophy, 148; Modern philosophers are a gullible set, 149; As are the critics so are the books to be criticised, 150; Obscurity of modern philosophy, 151; Works that mark an epoch in philosophical expression, 152.

WHAT THE LANGUAGES OWE TO THE CATHOLIC CHURCH. By *Brother Barbas*, 153

Why there is a close connection between the Church and language, 153; The Catholic Church's office of teacher, 154; This mission as voiced by St. Paul, 156; The sentiment of the Church teaching, 157; The Church ever engaged in improving the languages, 158; What the English language owes to Catholic churchmen, 159; Latin as an element in English, 161; Adapting speech to practical purpose, 162; Learning in Europe during the Middle Ages, 163; Mediæval learning the creation of the Catholic Church, 164; Why she prescribes limit to thought, 165; Effect of arts and sciences on language, 166; How the Church has influenced precision of language, 167; Influence of the fathers and doctors of the Church, 168; The teaching of faith on the greatest of mysteries, 169; Analogy between the Divine mind and the human mind, 170; Philological vagaries of some modern writers, 171.

SCIENTIFIC CHRONICLE. By *Rev. D. T. O'Sullivan, S.J.*, ... 172

The perfected phonograph, 172; Mars, 174; A new theory of spectrum analysis, 176; The theory of electro-magnetism, 177.

MYTHS AND LEGENDS OF THE "REFORMATION." By *Prof. Charles G. Herbermann, Ph.D.*, ... 193

Living interest in the history of Luther's movement, 193; Luther was by no means the first translator of the Bible, 194; A vain attempt to rehabilitate Luther, 196; The Bible in the Church before Luther, 197; Professor Brewer and others on the pre-"Reformation" clergy, 199; Trumped up charges against them, 201; How the "Reformation" was propagated, 203; Character of Luther's work in Germany, 204; Preaching before Luther's time, 206; The "Reformation" fatal to learning and education, 207; Luther and the Bible, 208; His relation to the German language, 209; Not the father of congregational singing, 210; Luther as a hymn composer, 211; The Church has no reason to fear impartial criticism, 212; The claims that historical science has on the attention of Catholics, 214; The duty of lay Catholics in the field of history, 215.

PAGE

THE TENDENCY OF ENGLISH JOURNALISM. By *Arthur F. Marshall, B.A.* (Oxon.), ... 216

The Church of England no longer an arbiter of Christian truths, 216; Journalism and the new Ritualism, 217; Even the secular journals have assumed infallibility, 218; Organs of the Low Church factions, 219; Classification of sectarian organs, 220; Religious liberalism among English Protestants, 221; Relation of secular teaching in the journals to religious impressions, 222; The social groove of English journalism, 223; Suppression of truth in party journalism, 224; Most journals are the slaves of advertisers, 225; Interest of certain journalists in skepticism, 227; What may be expected in the future, 228.

A NEW BIOGRAPHER OF OUR LORD. By *J. I. Rodriguez*, ... 229

Description of Gen. Lew Wallace's latest book, 229; Interesting plan of the work, 230; It is a contradiction of its own purposes, 231; Attachment to Christ because of His human nature, 232; The author's ignorance of the proper authorities, 233; Legends of the evangelic times, 234; Stories more edifying and instructive than those chosen by our author, 235; Absurdity of some of his conclusions, 236; The general tradition as to St. Joseph, 237; Assertions unsupported by evidence, 238; Schools in the East in the time of our Lord, 239; Treatment of the "Finding in the Temple," 241; Pity due to some dabblers in Christian teaching, 242.

PROTESTANTISM AND ART. By *Peter L. Foy*, ... 243

Result of the inventions and discoveries of the 15th century, 243; Effects of the fall of Constantinople, 244; Miniature painting the only exception to the rule of progress, 245; The golden age of Christian art, 246; The Sistine chapel as an artistic glory, 247; Hurtfulness of the "Reformation" to religious art, 248; Relation of art works to religious devotion, 249; Protestant vandalism in houses of worship, 250; Specific account of the wreck and ruin, 251; The ruin accompanying the religious change in England, 252; Why the England of to-day is not an artistic country, 254; Ruin marking the progress of the Calvinists, 256; The "Reformation" more radical and destructive on the continent, 256; Its ravages in the Netherlands, 257; Motley's picture of the havoc, 258; What happened in Switzerland, France and Scotland, 259; Even Catholic countries felt the force of the ravage, 260; The Cromwellian desolation in Ireland, 261; How Rome felt the force of the movement, 262; The religious wars and dynastic struggles of Europe, 263; The iconoclasm not confined to outward things, 264; Unexampled sterility of the "Reformation" on the side of art, 265; Protestantism contrasted with Buddhism, 266; The various forms in which Protestantism entered Italy, 267.

"ROBERT ELSMERE" AS A CONTROVERSIAL NOVEL. By *Rt. Rev. J. de Concilio, D.D.*, ... 268

The general tendency of Mrs. Ward's book, 268; Character of the personages introduced, 269; Superciliousness of Rationalists in treating of Christian evidences, 270; Perhaps the author intended to make an argument *ex absurdis*, 271; A discussion of Christian testimony, 272; An untenable philosophical position, 273; Infallible rules for two necessary conditions of argument, 274; Credulity of human testimony, 275; A method of argument that claims a monopoly of knowledge, 276; Its rules easily open to question, 277; Condition of the intellectual world when Christianity appeared, 278; Miracles and experience, 280; Evidence in favor of Christ's resurrection, 281; Again the probability of an argument *ex absurdo*, 282.

THE PAPACY AS AN INTERNATIONAL TRIBUNAL. By *Mgr. Bernard O'Reilly, D.D.*, ... 283

What it costs the European countries to maintain their armies, 283; A great work on the peace problem, 284; America's experience of the folly of war, 285; Temporary expedients against it, 286; Truths that every legislator should lay to heart, 287; Arbitration as a remedy, 288; its relation to international law, 289; Men who "builded better than they knew," 290; The present Pope's efforts in the direction of peace, 291; The Canadian difficulty, 292; The Carolinas incident, 293; Need of a school of international law in Rome, 294; Can we have an international tribunal, 295; Trespasses against the law of nations, 296; Necessity of a mediator demonstrated, 297; Lessons from antiquity, 298; And from the Middle Ages, 299; Evil results of religious schism, 300; Testimony adduced by Chateaubriand, 301; An idea that may bear fruit in the not distant future, 302.

O'CONNELL'S CORRESPONDENCE. By *John MacCarthy*, ... 303

The pleasure of reading Mr. Fitzpatrick's book, 303; O'Connell's idea of the people, 304; The contrast between O'Connell and Parnell, 305; Lecky's testimony to O'Connell's towering prominence, 306; A man reveals himself best in his letters, 307; O'Connell's experience of the French Revolution, 308; The key-note of his entire political career, 309; Beginning of the movement for Catholic emancipation, 310; O'Connell as a fighter, 311; The opposition to emancipation, 312; The "veto" difficulty, 313; Bishop Milner's noble stand, 314; Wringing emancipation out of the heart of the Government, 315; The Clare election, 316; The refusal to take the Test Oath, 317; The crowning point in O'Connell's career, 318; The folly of England in refusing Ireland's rights, 319; The Orange faction in Ireland incorrigible, 320; The cloud that hung over O'Connell's last days, 321.

THE JESUIT ESTATES IN CANADA. By *John Gilmary Shea, LL.D.*, . . . 322

Rights guaranteed by the original cession to England, 322; Property owned by the Jesuits at that time, 323; The Quebec Act and other measures, 324; The Jesuit estates, Father Casot and Bishop Briand, 325; What happened on Father Casot's death, 326; Claim of the Church to the old Jesuit College of Quebec, 327; Re-es-

PAGE

tablishment of the Society of Jesus, 328; A division of opinion among Catholics as well as Protestants, 329; Pushing the case to a settlement in Quebec, 330; An old calumny revived and refuted, 331; Vain attempts to prevent separation, 332; Removing an old landmark, 333.

TRIPLE ORDER OF SCIENCE—PHYSICS, METAPHYSICS AND FAITH. By *Rev. W. Poland, S.J.*, ... 334

The part that physics plays, 334; Hypothetical geology, 335; The theory of evolution, 336; Plato smiled at by modern scientists, 337; The "Scientists" of the higher knowledge, 338; Their arrogance illustrated, 339; The value of a code of laws for the pursuit of truth, 340; An apt quotation from Sir J. W. Dawson, 341.

NOTES OF A CATHOLIC TOURIST IN CENTRAL EUROPE. By *Prof. St. George Mivart, F.R.S.*, ... 342

From London to Basle, 342; Berne and Interlaken, 343; Unterwalden and its republican saint, 344; On the way to Andermatt, 345; The Capuchins at home, 346; Religious services described, 347; Einsiedeln and its sights, 348; Zurich and Constance, 349; From Bregenz to Lindau, 351; Incidents in Bavaria's capital, 352; Religious life in Munich, 353; Visiting Salzburg, Augsburg and other places, 354; At Ulm, 355; Stuttgart and Cologne, 356; Striking features of the Rome of the Rhine, 357.

THE OBJECTIVITY OF HUMAN KNOWLEDGE. By *Rev. William A. Fletcher*, . 358

Errors arising from ignorance of man's nature, 358; Objective evidence manifesting itself subjectively, 359; The subjective supposes the objective order, 360; Havoc of false teaching in the sphere of morality, 361; Weight of proof for the objective character of our knowledge, 363.

SCIENTIFIC CHRONICLE. By *Rev. D. T. O'Sullivan, S.J.*, ... 364

Cobalt, nickel, and their new associate, 364; Electric railroads, 365; Aluminium and the Heroult process, 369; Bellite, 370.

CATHOLICITY AND HUMAN RIGHTS. By *Rev. Alfred Young, C.S.P.*, . . . 387

Complaint of the Church against her opponents, 387; The question of God at the bottom of all questions, 388; Man could not originate the idea of authority, 389; Man's departure from the original revelation, 390; Human nature and civilization, 391; The best human civilization bears the seeds of decay, 392; Would-be regenerators come to grief, 393; Proudhon's blasphemies, 394; The just deserts of modern revolters, 395; To affirm a truth requires an act of self-denial, 396; Explanation of the prevailing taste for the absurd, 397; The issue is between the supremacy of the Divine and the human word, 398; How the Church stands to the world, 399; The deductions of reason and the language of mankind, 400; Human tyranny and Divine authority, 401; Arrogance bred in mankind by original sin, 402; Influence of doctrine on the social condition of nations, 403; On what the Church's infallibility depends, 404; Idolatry of the intellect breeds illogical reasoning, 405; Humility a characteristic of Catholic scholars, 406; Why the princes of modern science are envious of God's authority, 407; The strongest proof in favor of the Church, 408; The Cross has conquered and will ever conquer, 409.

THE POPES OF THE RENAISSANCE AND THEIR LATEST HISTORIANS. By *John A. Mooney*, ... 410

The various historians of the Popes, 410; The modern revival of historical studies, 411; Insularity of modern English historians, 412; Creighton's "History of the Papacy" but a superficial work, 413; Lord Acton's estimate of the work, 414; Defects of the "Introduction," 415; Its two chief critics compared, 416; How Pastor differs from both Ranke and Creighton, 417; Ranke's self-conceit and prejudice, 418; In Pastor the man gives way to the historian, 419; Character of his "Introduction," 420; The "Renaissance" period a favorite study of late, 421; The bad use made of its new learning, 423; The liberty of the Church identical with the freedom of mankind, 424; Character of the Avignon Popes, 425; Beginning of the Great Schism of the West, 426; The world of that time was a queer one, 427; Rome without the Popes, 428; Nicholas V. made Rome the centre of Christendom, 429; Value of a knowledge of diplomacy to the historian, 430; Opposition of the Popes to Islamism and to absolutism in rulers, 431; History writing has been unjust to the Church, 432; Are we to have a learned school of Catholic American historians? 433.

ABELARD. By *Rev. R. Parsons, D.D.*, ... 434

In what respect Abelard is best known, 434; How he became the captive of Heloise, 435; Their marriage, 436; How Abelard became a monk and was unhappy, 437; Made Abbot of St. Gildas de Ruys, 438; Sickening sentimentality about Abelard and Heloise, 439; The letters attributed to her not genuine, 440; Abelard's errors of doctrine, 442; St. Bernard's interest in his behalf, 443; Abelard's errors condemned by the Pope, 444; Summary of these errors, 445; Were they ascribed to him through ignorance, 446; Unjustly stigmatized as a heretic, 447.

PROF. MAX MULLER ON LANGUAGE AND THOUGHT. By *Rev. Anthony J. Maas, S.J.*, ... 449

The three principles of the theory of "The Science of Thought," 449; The limitations with which Prof. Müller's theory is proposed, 450; Relation of language to thought, 451; Logical grounds taken by those who oppose him, 452; Various positions he has taken at different periods, 453; Taking liberties with both language and logic, 454; The new theory not yet perfected by its author, 455; The professor indulges in both gossipy and more weighty vagaries, 456; Complaining of Kant being now neglected, 457; Prof. Müller and the schoolmen, 458; Traditionalism, 459; What scholastic philosophy will concede to the professor, 461.

PAGE

THE CHURCH OF THE ATTAKAPAS—1750–1889. By *M. A. C.*, ... 462

Memories awakened by Père Jan's death, 462; The first white men among the Attakapas, 463; Belle Isle's romantic story, 464; How the Attakapas were converted from cannibalism, 466; The story of the Acadian exiles, 467; Condition of New Orleans at that time, 468; The Acadians in Louisiana, 469; St. Martinsville, 470; Character of the Acadian colony in Louisiana, 471; Their earliest church registers, 472; The first bishop in Louisiana, 473; And the first at the "Poste des Attakapas," 474; Louisiana barren of vocations to the priesthood, 476; Father Isabey's mission, 477; His immediate successors, 478; Sketch of Père Jan's early life, 479; At Nantes, 480; Affiliated to the Trappists, and then brought to America by Archbishop Blanc, 481; His life at St. Martinsville, 482; Loneliness of his later years, 483; The poetry and romance of the Attakapas country, 484; Quietude of St. Martinsville, 485; Its reminders of Evangeline, 486.

THE CONVERSION OF THE NORTHMEN. By *Richard H. Clarke, LL.D.*, . 487

Rome, Iceland, and the Norse Church in America, 487; Origin and early religion of the Northmen, 489; Their principal gods, 490; Their hereditary fatalism, 491; How the Scandinavian gods were worshipped, 492; Practical effect of the religion of the Northmen upon their character and conduct, 493; Difficulties in the way of their conversion to Christianity, 496; Relation of the Roman Pontiffs to the northern converts, 497; The part taken by the early Christian kings in the historic progress of the Church, 498; St. Ausgar, the Great Apostle of the North, 499; Introduction of Christianity into Norway, 500; Character of King Olaf and his methods, 501; Conversion of the Icelanders, 503; Career and end of King St. Olaf of Norway, 504.

PROFESSOR FISHER ON "UNSECTARIANISM" IN THE COMMON SCHOOLS. By *Brother Barbas*, ... 505

Professor Fisher's criticism of Cardinal Manning, 505; Denominational education an old American principle, 506; The Cardinal's nationality has nothing to do with his logic, 507; Undenominationalism is only a new religion, 508; Professor Fisher's statements abound in contradictions, 509; How he would stand in reference to the Declaration of Independence, 510; Family rights take precedence of those of the State, 511; The moral right of the clergy, 512; The principle of no taxation without representation, 513; Desperate bolstering up of a limping cause, 514; A clap-trap appeal to politicians, 515.

THE ANGLICAN BISHOP OF LINCOLN. By *Arthur F. Marshall, B A.* (Oxon.), 516

Absurdity of the recent trial of the Bishop of Lincoln, 516; What the Church of England was in 1839, 517; Almost the only Protestant heresy there is, 518; Was the Anglican Church of 1839 the same as that of 1889? 519; The line the Bishop of Lincoln has taken, 520; Tenableness of his position, 521; The real importance of the trial, 522; Views expressed in newspapers, 523; Relation of the case to Ritualism and Low Churchism, 525; What would happen in case the Bishop were condemned, 526; His case may lead many to the Catholic Church, 527; The question of a living Divine authority, 528; A *reductio ad absurdum*, 529; A trial that would have been impossible fifty years ago, 530; The pith of the case, 532.

JANSENISTS, OLD CATHOLICS, AND THEIR FRIENDS IN AMERICA. By *John Gilmary Shea, LL.D.*, ... 533

Sketch of the Jansenist Church of Utrecht, 533; Relation to it of religious disturbances in America, 534; A recent farcical imitation of it in the West, 535; The romantic story of René Vilatte, 536; Bishop Brown's lack of truth and honesty, 537; Some curious prayer books, 538; Their contradictory teaching, 539; Difficulties of the Green Bay mission, 540; Why Vilatte's case is a peculiar one, 541.

THE FORTHCOMING CATHOLIC CONGRESS. By *Peter L. Foy*, ... 542

Origin of the scheme of holding the Congress, 542; The plan of organization and programme for it, 543; Why it should discuss the actual position of the Papacy, 544; Influence of the voice of such a gathering, 545; Why the memory of historic Italy is cherished by Catholics, 546; Bad effects of preserving some national traits, 547; The principle of nationality acting as a solvent, 548; The Papacy as a defender of Italy, 549; The most interesting work set for the Congress, 550; Secondary causes of the Church's growth in America, 551.

SCIENTIFIC CHRONICLE. By *Rev. D. T. O'Sullivan, S.J.*, ... 552

Photography, 552; Forests and rainfall, 556; Origin of petroleum, 559.

THE STRUGGLE FOR CHRISTIAN SCHOOLS IN FRANCE. By *Mgr. Bernard O'Reilly, D.D.*, ... 577

Opposing views of Guizot and Jules Ferry on education, 577; Count de Mun's retort to Ferry, 578; The outlook for Christian education in France, 579; Origin of the present struggle for the schools, 580; Class legislation against the religious orders, 582; Close of the Jesuit and other schools, 583; Unavailing protests of the Catholics, 585; Efforts to gain control of the elementary schools, 586; Completely centralizing control of the schools, 587; Stunning effrontery of Ferry's statistics, 588; M. de Mun's refutation, 591; Ferry as a whipped cur, 592; An overwhelming outburst of eloquence, 593; Clinching the *argumentum ad hominem*, 594; Was Gambetta put out of the way, 595; An intolerable radical dictatorship, 596; The crisis in France is of supreme gravity, 597.

PAGE

THE FIRST CHRISTIAN NORTHMEN IN AMERICA. By *Richard H. Clarke, LL.D.*, 598

When Greenland was discovered, 598; Bull of Pope Gregory IV., 599; The Bollandists on the document, 601; Jurisdiction of St. Ansgar, 602; The first vestige of Christianity in the western hemisphere, 603; The first Christian in the New World, 604; Leif Ericson's voyages, 605; The first Catholic church erected on this continent, 606; This followed by many others, 607; The history of Gudrid, 608; An incident of the time when Christianity was yet new in Greenland, 609; A ghost story, 611; The later history of Gudrid, 613; A passage characteristic of the national sentiment of the Northmen, 614; Some descendants of the first native American Christian, 615.

THE HOLY SEE AND THE GENTILES. By *M. T. Allies*, ... 616

The present tendency towards original research, 616; Mr. Allies on the old and the new Rome, 617; Byzantium's jealousy of the ancient capital, 618; Unsatisfied ambition developing into schism, 619; Creative power of the Popes in old Rome, 620; The miracle of Rome converting the barbarians, 621; Capital importance of Mr. Allies' latest work, 623.

THE UNIAT CATHOLICS IN RUSSIA. By *Bryan J. Clinch*, ... 624

Peculiar character of the Catholic Church in ancient Poland, 624; The Uniats then more numerous than their Latin brethren, 625; Russian iniquity in the partition of Poland, 626; Toleration under the Emperors Paul and Alexander I., 627; The Catholic college of St. Petersburg, 628; Siemasko's Machiavellian perfidy, 629; How he went about his ruinous work, 630; Official "union" of the Uniats with the Russian state Church, 631; Enforcing attendance at schismatic worship, 632; Fate of the priests who refused to change their faith, 633; Heart-rending story of suffering by the nuns of Minsk, 634; Sister Macrina's own story, 635; Fidelity of the masses of the Uniats, 637.

RELATION OF THE CHURCH TO HUMAN PROGRESS. By *Rev. H. A. Brann, D.D.*, 639

Proud position of the Catholic Church in this country, 639; The question here is of the human side of the Church, 640; She is at least as free from scandals now as at any period of her history, 641; Comparison with the early Middle Ages, 642; And with the 11th and 12th centuries, 643; During the "Reformation" period, 644; Scandals were then even worse in Italy than elsewhere, 645; Particular instances of depravity in various countries, 646; Deplorable pictures drawn by Catholic historians, 647; The Church now comparatively free from the evils of former times, 648; Causes of the improvement in the external life of the Church, 649; Change in the mode of training the clergy, 650; Good results of the destruction of feudal patronage, 651; We should be thankful for the present condition, 652.

THE RELATIVITY OF OUR KNOWLEDGE. By *Rev. F. H. Nash*, ... 653

Why our knowledge cannot be merely subjective or relative, 653; The theory of relativity is a gratuitous assumption, 654; Contradictions of the theories of modern philosophers, 655; Why our knowledge is altogether objective, 656; Representation and the testimony of the senses, 657; The soundest theory of knowledge, 658; Absurdity of the expression, "relativity of knowledge," 659.

MONT SAINT MICHEL—CHURCH, ABBEY AND FORTRESS. By *M. A. J.*, . . 660

Simplicity, truth and power are the higher architectural virtues, 660; Modern representations of the olden monuments, 661; Thoughts awakened by Mont Saint Michel—its origin, 662; Saint Aubert and King Childebert II., 663; The Archangel Michael honored among the Normans, 664; Various royal visitors to the Mount, 665; How Mont St. Michel fared in the Middle Ages, 666; More than once a victim of the elements, 667; Labors and disappointments of the monks, 669; And it suffered from siege, too, 670; The monastery turned into a prison, 671; Changes in the architectural details of the buildings, 672; "La Merveille," a name well deserved, 673; The largest, if not the grandest, Gothic room in the world, 675; A century flooded with a holy light, 676; The Philistine's of to-day, 677; The traditions of the monks cannot be wholly lost, 678.

WILL THE POPE LEAVE ROME? By *Arthur F. Marshall, B.A.* (Oxon.), . . 679

Why the Pope's enemies wish he would leave Rome, 679; The Christian Rome and the city of God, 680; The lesson of eighteen centuries of Catholic belief, 681; Divine authority is a fact, not a dream, 682; The conflicts of the world with pontifical Rome, 683; The Pope's person and office divinely associated with the Holy See, 684; Recognition of the Pope by modern powers, 685; The Pope as an arbitrator between the nations, 688; Rome the centre of stability, from the very nature of things, 690.

THE COLUMBUS CENTENARY OF 1892. By *John Gilmary Shea, LL.D.*, . . 691

Columbus' preparation for his great exploit, 691; Relics of him should be prominent at the coming exposition, 692; The Catholic Church should have a special exhibit, 693; Memories of Catholic pioneers in the United States, 694; Some of the more illustrious explorers, 695; Where personal relics of Columbus may be obtained, 696; The earliest books on America, 697; There should be an exhibit of educational and eleemosynary institutions, 698; How to make the exposition a success, 699; The duty that Catholics owe to themselves in this case, 700.

THE FACULTY OF THE CATHOLIC UNIVERSITY. By *Prof. Charles G. Herbermann, Ph.D.*, ... 701

The material success of the University has been brilliant, 701; The faculty and the chancellor, 702; The rector and the vice-rector, 703; The professor of dogmatic theology, 704; Of Biblical science, 705; Of English literature, 706; The

PAGE

director of discipline, 707; The department of philosophy, 708; The chair of canon law, 709; Of moral theology, 710; Lecturer on Church history, 711; And on astronomy and physics, 712; The views that guided the trustees in making their selections, 713; European scholars in our great schools, 714; A faculty of whose scholarship and Americanism we may well feel proud, 715.

GIORDANO BRUNO. By *John A. Mooney*, ... 716

Materials for a life of Bruno, 716; His early life until his ordination, 717; Giving trouble as a Dominican, he becomes a wanderer, 718; Among the "Saints" of Geneva, 719; Something that looks like monumental lying, 720; Our hero's queer pranks in Paris, 721; Characteristic self-laudation, 722; Personifying presumption itself, 723; An affected Copernican and a worse than heretic, 724; A brief term at Oxford, and again at Paris, 725; Giordano at this time was anything but a Christian, 726; One whose talent was to feign, 727; Excommunicated by the Lutheran Church, 728; Arrest and trial at Venice, 729; Summary of Bruno's strange opinions on religion and morals, 730; A "philosophical heretic and religious hypocrite," 731; Transferred to Rome, and his treatment there, 732; He was treated even as his own logic dictated, 733; In spite of his mental abilities and moral qualities, he was unknown among his contemporaries, 734; They are only fools who honor him, 735; A second-hand excubitator of worn-out theories, 736; A monument that is a sign of shame to the Christian world, 737.

IN MEMORIAM—MONSIGNOR CORCORAN. By *Rt. Rev. John J. Keane, D.D.*, 738

Those who lament Mgr. Corcoran's death and have the best reason to do so, 738; As editor of this REVIEW his loss is most heavily felt, 739; Extent of his knowledge and his power of expression, 740; Comparison of his character with that of Dr. Brownson, 741; The Holy Scriptures was his study of predilection, 742; Exceptionally well-equipped for the work of a reviewer, 743; His was a character naturally incapable of human respect, 744; Writings of his that give us a delightful insight of his nature, 745; The motive and inspiration of his life, 746; His name and fame should be an inspiration to every young ecclesiastic, 747.

SCIENTIFIC CHRONICLE. By *Rev. D T. O'Sullivan, S.J.*, ... 748

The Weems Electric Railway, 748; National Electric Light Association, 749; Improved system of cable telegraph, 751; Quartz fibres, 752; Minor notes—Central electric stations, the Eiffel tower, gnomium, 754

BOOK NOTICES.

American Commonwealth (Bryce)..... 183
American Ecclesiastical Review..... 192
Ancient Rome (Lanciani)..... 379
Apostleship of Prayer (Ramière)..... 575
Aroër; The Story of a Vacation..... 192
Authority (Rivington)..... 757
Birth of the Republic (Goodloe)..... 762
Book of Superiors (McMahon)..... 386
Campion: A Tragedy (Longhaye)..... 576
Castle, The, and the Manor (Winter)..... 576
Catholic Claims (Richardson)..... 757
Catholic Family Annual for 1890 (Illustrated)..... 768
Catholic Hierarchy Deposed by Queen Elizabeth (Bridgett and Knox)..... 760
Catholic Worship (Gisler)..... 192
Characteristics from Archbishop Ullathorne's Writings..... 192, 386
Church History (Kurtz)..... 572, 768
Constitutiones Catholicæ Universitatis Americæ..... 574
Dependence (Rivington)..... 757
Elements of Ecclesiastical Law (Smith), 565
Explanation of the Constitution of the United States (Furey)..... 574, 767
First Principles of Knowledge (Rickaby), 375
Frederick, Crown Prince and Emperor (Rodd)..... 377
From the World to the Cloister..... 192
George Washington (Lodge)..... 762
Germany's Debt to Ireland (Stang)..... 768
God Knowable and Known (Ronayne)..... 189
Golden Words (A Kempis and Hamilton), 576
Henry VIII. and the English Monasteries (Gasquet)..... 568
History of Confession (Guillois and De Goesbriand)..... 384
Institutiones Logicales (Pesch)..... 763
Introductio in Corpus Juris Canonici (Laurin)..... 766
Ireland, The Pope and (McCormick)..... 574
Kant's Critical Philosophy (Mahaffy and Bernard)..... 764
Leaves from St. John Chrysostom (Allies), 192, 383
Leaves from the Annals of the Sisters of Mercy..... 573
Lectures on English Literature (Egan), 575
Letters to Persons in Religion (St Francis de Sales)..... 192, 386
Life and Glories of St. Joseph (Moreno and Thompson)..... 385
Life and Writings of Bishop McMullen (McGovern)..... 385
Life of Blessed Martin de Porres..... 192
Life of Lady Georgiana Fullerton..... 192
Life of St. Bonaventure (Skey)..... 768
Life of St. Ignatius of Loyola (Genelli), 191
Little Book of Superiors (McMahon)..... 386
Liturgy for the Laity (O'Donnell)..... 384
Lives of the Fathers (Farrar)..... 562
Logic (Clarke)..... 375
Lourdes (Clarke)..... 192
Manual of Prayers..... 569
Manuals of Catholic Philosophy (Stonyhurst Series)..... 375, 574
Memoir of Rev. Francis A. Baker (Hewit), 386
Miscellanies, Vol. III. (Manning)..... 190
Modern Science in Bible Lands (Dawson) 765
Moral Philosophy (Rickaby)..... 574
Mores Catholici (Digby)..... 767
Narrative and Critical History of America (Winsor)..... 179, 372
New Sunday-School Companion..... 381
Old English Catholic Missions (Payne).... 573
Papers of the American Society of Church History..... 571
Parnell Movement (O'Connor)..... 765
Records of the English Catholics of 1715 (Payne)..... 192, 385
Religious State, The (St. Liguori)..... 575
Roman Hymnal (Young)..... 576
Rudiments of Hebrew Grammar (Gabriels)..... 382
Sacred Heart Library (Dewey)..... 575
Sermons at Mass (O'Keefe)..... 192
Sermons of Padre Agostino da Montefeltro..... 192
Seven Thousand Words Often Mispronounced (Phyfe)..... 767
Short Cut to the True Church (Hill)..... 765
Short Instructions for Low Masses (Donahoe)..... 383
Short Instructive Sketches from the Lives of the Saints..... 382
Six Sermons on Devotion to the Sacred Heart..... 192
Socialisme d'Etat et La Réforme Sociale (Janbet)..... 560
St. Basil's Hymnal..... 575
St. Gertrude Manual..... 576
St. Patrick, the Father of a Sacred Nation (Loughlin)..... 384
Sweet Thoughts of Jesus and Mary (Carre), 764
Swiss Confederation (Adams and Cunningham)..... 759
Testimony of Justin Martyr (Purves)..... 567
The Holy Mass (St. Liguori)..... 576
The New Sunday-School Companion..... 381
Theologiæ Dogmaticæ Compendium (Hurter)..... 188
Thomæ à Kempis de Imitatione Christi (Gerlach)..... 766
Thoughts and Counsels for Young Men (Von Doss)..... 766
True Spouse of Jesus Christ (St. Liguori), 185
Wandering Knight, The (Carthenay)..... 381
Ward, William George, and the Oxford Movement..... 755